

AN

Increase of Station Reports.

THANK GOD FOR THIS IMPROVEMENT

**Increase of 15 More Than
Last Week.**

12
Huntsville. Arrived here July 9th and found the comrades had been without officers for a few weeks, yet God blessed their labors, they being made to rejoice over one soul, and on Sunday last another prodigal returned. Praise God, Victory ahead. We are determined that our God shall be glorified here.—Capt. G. HAZLE.

Now, who'll be the next to apply?

New Westminster. We are enabled to rejoice together over victories won, that we have for some time been praying, fighting, and believing for. Praise the Lord! On Sunday morning we commenced with a fore-feast, and Jesus drew very near and blessed our souls much. A visiting minister came along, and enjoyed the feast with us, and some

more Christian friends. Victory and blessing seemed to ring through the battle all day. Four knelt at the cross for pardon, and three of these were on the march last night. One of the others was at the meeting, and trusting in Jesus. We did not see the other. God bless and keep him. Cadet and I are well saved and not weary in well doing.—Capt. Melstrem.

obey the call of God and offer yourself for His work.

Waterloo. Glory to God. We are having good things here. Since taking charge, once backslider has returned, and one, who had gone back far enough to put his light under a bushel, had the bushel knocked to pieces by some of God's truths, and found the light just about out. He

got on his knees and asked God to fight him up again, and is now shining all right. We had glorious times yesterday. One man asked us to pray for him. The devil had got things rather upside down here, but God is bearing prayer and straightening them up again. We are expecting many souls to be saved.—Capt. PARKER.

Heed it. I have now opened a month with the soldiers and people here. I find some good friends who are willing to fight for God and the right, and I only pray that God may keep them wholehearted. They were a little disappointed when I came first, they were expecting less. Well, we had a grand month with

first night and one soul. He appeared to be in earnest as he wept at the penitential form, and cried to God for mercy. I asked him if he would give up his tobacco and drink, etc. He said, "Yes," and pulled the tobacco and pipe out of his pocket and gave it up, promising never to use it again. I asked him if he felt he was saved. He said, "Oh, yes." He felt it in his boots. I ordered him to put his feet in the water and

Since coming here, a little over three months ago, God

has been helping me to lift up Jesus to a
dying world. There is a band of people
here who are not ashamed of the Gospel of
Christ. On Sunday God came very near,
and at the close of the day we rejoiced
with the angels over two souls being born
into the Kingdom.—Capt. BONN.

open air, and we are marching on Saturday, Sunday, and Monday the Sisters Jones (songstresses) were with us, and we had grand meetings. The people were delighted with their music and songs, and altogether it was a proper time. We can report for the two weeks: three backsliders and three prisoners. So thanking God and taking courage, we march on. —

MAGGIE MCKENZIE.

God is calling yet. Oh, hear Him. Re-
fuse no longer.

Three weeks have
rolled by since we
came here. We have
had some good meetings, but no souls. The
cry of "not to-night" is the theme. We
pray that they shall see their danger and get
saved, ere it is too late. — Capt. A. Knap.

not all day. In we go to lick the devil
the morning must give away. True enough
the close of the first meeting, they start
comes out. First a man, not long un-
one more, then another, bless God
other. They get through all right; give
us all the glory forth. Got up, started
on, two more want to be saved; in we
for these, and not long until "I do be-
see Him" making six for the night.

of uneducation. Glory to the victor!

BOWEN.
Let the matter, that you may be God's
ho' Army's for life. As a result of
Looking over the hill
week we have very much
reason to rejoice. In
have seen three souls liberated from
bondage of sin. Glad to hear their
praise to the saving power of Christ.

seemed to fall on the town, and
we marched up street singing, 'You
be a Lover of the Lord.' We felt
of being ready, as we saw the
hearing the remains of one,
last Sunday was in perfect health.
I'll be the next. Slumber, be ready
soul on Sunday. Lord keep them
You're not to leave one stone un-
ed.—Capt. EMILY MARCU,
LAW.

We mean business.—**SLOAN & OUR**
 The day

night, July 10th. Quite a number of soldiers came to the wharf to see us. Last night we had our first rehearsal. They gave us a real hearty welcome and we feel quite at home here. One soul came out to see us, and testified to receiving what we preach for. We are in for victory.

to the prayer meeting, eight
I went to pray for the others.
for the "Thanksgiving Jubili-
what I got in the meeting and
from people I visited. God
to those people. The walk
very pleasant the last five
it rained very nearly all the
ade it not, but Jesus helped
name.—Capt. IVERSON.

A CALL TO DUTY

wood, the terrible wounds that meet

[illegible][illegible][illegible]

Refreshments at modern charge in the Casino. No refreshments sold during meetings on Tuesday.
Sleeping accommodation in tent, 25 cents per night.

of the WAK'CHY, which is circulated, not only to sustain and intensify the devotion of the faithful, but to arouse all who read it to a more vigorous and energetic attack upon the kingdom of the world, and the more concerted efforts to enlarge the kingdom of our Lord and Saviour, Jesus Christ.

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What a difference in the two men! The first cared very little, the other with love for the life of his fellow-creature rushed to the rescue and pulled the man out.

areless Christians are content to stand on the land and see the poor struggling. Nothing structures die before their very eyes. Their shrieks for mercy are unheard.

Don't fail to read the account of the great P. Demonstration as recorded in the pages of this issue.

lost over your apathy and indifference, and the poor dying souls whom you ought to have reached will go to damnation and 'Who will give account of their souls?'